

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HAPPY ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730735
3	SCHOOL CODE (IF APPLICABLE)	25013
4	COMPLETE ADDRESS WITH PIN CODE	SHARAD VIHAR, KARKARDOOMA, EAST DELHI , DELHI - 110092
5	PRINCIPAL NAME	Arti Khungar
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	hessharadvihar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7838206059

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hes.edu.in/PDF/Affiliation%20Certificate%202024-25.pdf">https://hes.edu.in/PDF/Affiliation%20Certificate%202024-25.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hes.edu.in/PDF/School%20Society%20Certificate%202024-25.pdf">https://hes.edu.in/PDF/School%20Society%20Certificate%202024-25.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hes.edu.in/PDF/DOE_NOC.pdf">https://hes.edu.in/PDF/DOE_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hes.edu.in/PDF/Recognition%20Certificate%202024-25.pdf">https://hes.edu.in/PDF/Recognition%20Certificate%202024-25.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hes.edu.in/PDF/Building%20Certificate%202024-25.pdf">https://hes.edu.in/PDF/Building%20Certificate%202024-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hes.edu.in/PDF/Fire%20Certificate%202024-25.pdf">https://hes.edu.in/PDF/Fire%20Certificate%202024-25.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hes.edu.in/PDF/Self_Certificate.pdf">https://hes.edu.in/PDF/Self_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hes.edu.in/PDF/Water%20Certificate%202024-25.pdf">https://hes.edu.in/PDF/Water%20Certificate%202024-25.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hes.edu.in/PDF/Fee%20structure%202024-25.pdf">https://hes.edu.in/PDF/Fee%20structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hes.edu.in/PDF/Yearly%20Calendar%202024-25.pdf">https://hes.edu.in/PDF/Yearly%20Calendar%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hes.edu.in/PDF/SMC%20List%202024-25.pdf">https://hes.edu.in/PDF/SMC%20List%202024-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hes.edu.in/PDF/Pta%20list%202024-25.pdf">https://hes.edu.in/PDF/Pta%20list%202024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hes.edu.in/PDF/Last%20three%20year%20Result%20HES.pdf">https://hes.edu.in/PDF/Last%20three%20year%20Result%20HES.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Arti Khungar
2	TOTAL NO. OF TEACHERS	74
	PGT	0
	TGT	28
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	ALI ZAMAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ROMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	165	165	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4124
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=k9l0H5jVyjc">https://www.youtube.com/watch?v=k9l0H5jVyjc</a>